# **SUBTHEMES**

- 1. Traditional Knowledge of Indigenous Plants and Ecosystem Management.
- Ethnobotany and Its Role in Climate Change Adaptation.
- The Role of Microbes in Ecosystem Functioning and Biodiversity Conservation.
- Taxonomic Approaches to Biodiversity Monitoring and Conservation.
- Impacts of Climate Change on Lower Plants and Biodiversity.
- Symbiotic Relationships and Plant Physiology for **Ecosystem Services.**
- Sustainable Agriculture and Conservation Practices for **Future Generations.**
- Policy and Governance for Biodiversity Protection and Environmental Justice.
- Advancements in Green Technologies for Environmental Solutions.
- 10. Environmental Education and Public Awareness for a Sustainable Future.
- 11. Ecotourism as a Tool for Conservation and Sustainable Development.
- 12. Urbanization, Land Use Changes, and Their Impact on Biodiversity.
- 13. Linking Ecosystem Health with Human Well-being and Development.
- 14. Financing Conservation and Sustainability: Investments in Nature-Based Solutions.

Link for Registration - https://bitly.cx/AwXB7



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The Registration fee covers conference Kit, Soft Copy of Conference Proceeding, Lunch and high fee.

# **REGISTRATION FEE**

Category of the Participants	Registration Fee	
	For Early Bird Registration	Late/On Spot Registration
Faculty	₹ 1000	₹ 1100
Research Scholars	₹ 800	₹ 900
PG Students / Others	₹ 600	₹ 700
UG Students	₹ 500	₹ 600

# **IMPORTANT DATES**

Registration Starts From – 20th December 2024 Last Date of Registration – 5<sup>th</sup> January 2025 Abstract Submission Deadline – 5th January 2025 Acceptance of Abstract- 6<sup>th</sup> January 2025

# FOR MORE DETAILS MAY CONTACT

**Dr. Subhaq Jakhar** – 9414491621 (PRINCIPAL)

**Dr. Sunita Choudhary** – 7297913544 (ORGANIZING SECRETARY)

**Mrs. Nirupama Gupta** – 9460641583 (CONVENER)

Dr. Mamta Garhwal - 9462333221 (CO-CONVENER)

Email- nationalconference714@gmail.com

# **AWARDS**

The oral and poster presentation will be evaluated by a team of experts and best presentations will be awarded (3 awards in each category).

# **SPONSORED BY**









# **NATIONAL CONFERENCE**

"Towards Sustainable Future: **Biodiversity Conservation and Environmental Solutions**"

Organized by Department of Botany

# GRAMIN MAHILA PG MAHAVIDYALAYA

Shivsinghpura, Sikar-332024 (Rajasthan) India Ph.: 01572-248204 Website-www.gmsscollege.com



# **11<sup>th</sup> January 2025**

Venue

"Silver Jubilee Hall"

Gramin Mahila PG Mahavidyalaya

Shivsinghpura, Sikar-332024 (Raj.)









Hon'ble Vice Chancellor



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# **ABOUT THE CONFERENCE**

The national conference on Towards Sustainable Future: Biodiversity Conservation and Environmental Solutions" will be held in Gramin Mahila PG Mahavidyalaya, Shivsinghpura, Sikar on 11<sup>th</sup> January 2025. This conference aims to address critical environmental issues and explore sustainable practices for biodiversity conservation.

# **KEY OBJECTIVES**

- Emphasize the importance of biodiversity and the need to protect it.
- > Address key environmental issues such as climate change, habitat destruction, and pollution.
- Present sustainable agricultural, industrial, and urban development practices.
- Promote the adoption of green technologies and renewable energy sources.
- > Discuss the role of policy and governance in environmental conservation.
- Encourage collaboration between researchers and practitioners to develop innovative solutions.

## **ABOUT COLLEGE**

Gramin Mahila PG Mahavidyalaya, located in Shivsinghpura, Sikar, Rajasthan, is a distinguished institution dedicated to providing higher education, particularly focusing on the academic advancement of women in rural areas. The college aims to empower women through quality education, fostering a conducive environment for learning and personal growth. Offers undergraduate and postgraduate programs across various disciplines. Regular workshops and seminars conducted by experts to enhance the learning experience. Scholarships and financial aid for deserving students. Gramin Mahila PG Mahavidyalaya stands as a beacon of education and empowerment for women, contributing significantly to the socio-economic development of the region.

# **GUIDELINES FOR AUTHORS**

# INSTRUCTIONS FOR ABSTRACT

Maximum word count: 250.Type in Microsoft Word on A-4 paper, single-spaced. Make use of Times New Roman, size 12, Line spacing 1.5. Include 3-5 keywords below the abstract. Provide the title, affiliations, author names, and email address. The presenting author should be highlighted. Email of the presenting author is also required.

# **INSTRUCTIONS FOR POSTER PRESENTATION**

Topic should be relevant to the theme of the conference. Posters should be prepared in PORTRAIT format. Poster size: 24 x 36 inch. Contents of the poster and letters must be readable from a distance of 3 feet. Poster content should be divided into the following sections: Title, Authors, Affiliation, Introduction, Material and Methods, Results and Discussion, Conclusion and References.

# INSTRUCTIONS FOR ORAL **PRESENTATION**

Topic presented by the presenting author should be his/her own research work. Prepare a Power Point with 10-12 slides. The time given to present oral presentation will be 4 minutes and 2 minutes for Q&A.